

4-H CAMP

"CAMPLIFY YOUR SUMMER"

CAMP DATE: July 22nd- 25th , 2025

J.M. Feltner 4-H Camp

Registration Ends May 1st, 2025
Deadline for all paperwork & fees - May 31, 2025

For more information contact the Harlan County Extension office @ 606-573-4464

HIGHLIGHTS:

- Meet New Friends
- Try New Activities
 - Gain New Skills
- Learn About the Outdoors
- Swim Every Day
- Fun & Games
- Cabin Life
- Find Your "Spark" and
- Amplify Your Summer Break

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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